

Government of West Bengal
Public Works Department
Establishment Branch

No: 64-E

Date:- 25/07/2022

NOTIFICATION

The Governor is pleased in the interest of Public Service to transfer the following .3(three) Engineer officers (Civil), P.W.Dte., from their present offices and to post them on such transfer to the offices as stated against their name below, with immediate effect and until further order :

Sl. No.	Name of the Assistant/Junior Engineer	Present Place of Posting	Place of posting on transfer	Remarks
1	Samarendra Nath Mondal	Assistant Engineer NH Planning & Design Division-IV underNH Planning & Design Circle, PW (Roads) Dte	Assistant Engineer, Directorate of Fisheries on deputation.	Service Placed under Disposal of the Department of Fisheries, Aquaculture, Aquatic Resources & Fishing Harbours, West Bengal
2	Sanchayan Chakrabarti	Junior Engineer Raigunj Sub Division under Uttar Dinajpur Division, PW Dte	Junior Engineer, Directorate of Fisheries on deputation.	Service Placed under Disposal of the Department of Fisheries, Aquaculture, Aquatic Resources & Fishing Harbours, West Bengal
3	Soukat Sen	Junior Engineer Mal Hwy Sub-Division under Jalpaiguri Highway Division, PW (Roads) Dte	Junior Engineer, Directorate of Fisheries on deputation.	Service Placed under Disposal of the Department of Fisheries, Aquaculture, Aquatic Resources & Fishing Harbours, West Bengal

T.A & D.A are admissible as per Government Rules.




Joint Secretary (P)
to the Government of West Bengal
Public Works Department

No. 6510/(6)-E /PWD/11011/20/2022-WORKS WING

Date: 25/07/2022

Copy forwarded for information and necessary action to:-

1. The P.A.G. (A&E), W.B.
2. The P.A.O., Kolkata Pay & Accounts Office I/II/III.
3. The Treasury Officer, _____ Treasury.
4. The A.O.& Ex-Officio Deputy Secretary, P.W.D/O.S.D &DDO, PWD(Roads) Wings.
5. The P.E. Branch/ Pension Cell P.W.D.
6. The Guard File.



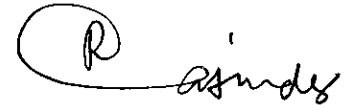
Deputy Secretary, P.W.D.

No. 6510 /1(10) - E/ PWD/11011/20/2022-WORKS WING

Date: 25/07/2022

Copy forwarded for information to:-

1. The P.S. to H.M.I.C., P.W.D.
2. The P.S. to Secretary, P.W.D.
3. The Secretary, Department of Fisheries, Aquaculture, Aquatic Resources & Fishing Harbours, Govt. of West Bengal. - With reference to his letter No.1481-Fish dt.11.07.2022.
4. The OSD & E-in-C(In Charge), P.W.D.
5. The F.A. P.W.D.
6. The Chief Engineer, (H.Q.) P.W Dte./P.W.(Rd) Dte./P.W.Dte. North Zone/West Zone/ South Zone/social Sector/ P.W.(Rd) Dte. North Zone/West Zone/ South Zone/ PIU(ROB)/ NH wing, P.W.(Rds.)/Housing Dte./RBRI, PW (Rds.) Dte.
8. The Joint Secretary, (Roads/Project & co-ordination),PWD
9. The Superintending Engineer----- P.W.Dte./ P.W.(Rds.). Dte.
10. The Executive Engineer, _____ P.W.Dte./ P.W.(Rds.). Dte.
11. The Assistant Engineer, _____ P.W.Dte./ P.W.(Rds.). Dte.
12. Shri _____ Assistant /Junior Engineer, P.W.Dte./ P.W.(Rds.). Dte.



Deputy Secretary, P.W.D.